The Christian vs. The Government

Saint Augustine on government: (4th century A.D.)

✓ Government is a necessary evil <u>and</u> it is necessary <u>because</u> of evil!

✓ A corrupt government is better than no government at all.

Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good, to slander no one, to be peaceable and considerate, and to show humility toward all men. *(Titus 3:1-2)* I urge, first of all, that requests, intercession, and thanksgiving be made for everyone – for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good and pleases God our Savior who wants all men to be saved and come to a knowledge of the truth. *(1 Tim. 2:1-4)*

This, then is how you should pray... your kingdom come, your will be done on earth as it is in heaven. *(Mt. 6:10)* <u>obedient</u> citizen
duty of <u>prayer</u> for those in authority

The Bible teaches that Christians should be subject/submissive to government unless the government forbids what God expects or requires what God forbids. This is when we must obey God rather <u>than</u> man. (Acts 5:29)

THEOCRACY? This was **unique** to **Israel**.

SEPARATION of Church/State does <u>not</u> mean: State should not acknowledge God or is <u>unaccountable</u> to God.

Rom. 13:4 – He [King/governor/president, etc.] is God's servant to do you good.

Rom. 13:4 – He is God's servant, an agent of wrath to bring punishment on the wrongdoer.

Rom. 13:6 – The authorities are God's servants, who give their full time to governing.

SEPARATION... does not mean:

- <u>civil</u> laws cannot address <u>moral</u> issues (This would be impossible)
- church should <u>ignore</u> state or <u>refuse</u> to speak out against it

SEPARATION of Church/State does mean:

- civil laws and moral values are <u>different</u>
 <u>realities</u>
- The <u>calling</u> and <u>character</u> of the Christian does not change when govt./laws change.
- Both <u>allow</u> the other to worship or legislate without feeling obligated to micromanage the other's role.

TWO KINGDOMS

- IDEAL = humans creating laws <u>based</u> <u>upon</u> divine revelation
- CHRISTIAN = I will <u>BE</u> or I will <u>VOTE</u> FOR this ideal
- CHRISTIAN = Since I am a citizen of God's Kingdom, my moral values are neither based upon nor influenced by civil law.

The purpose of government is <u>society</u> [management, order, security, infrastructure, commerce, peace, etc.] Tools/Resources > external. The purpose of the church is to express God's salvation and character in <u>individual</u> lives [love, forgiveness, humility, honesty, etc.] Tools/Resources > internal Government seeks to change culture/behavior from the <u>outside</u> while the church seeks to change individuals from the <u>inside</u>.

<u>*Mt.* 6:33</u> So first of all seek the Kingdom of God and his righteousness. And everything else will be added to you (taken care of).

Political activism has influenced government toward both righteousness (civil rights) and evil (abortion). Activism should not be our main hope or focus.

We must primarily seek and serve God's kingdom and not be **overly concerned** whether the government/law is our **friend** or **foe**.

Do everything without complaining or arguing so that you may be blameless and pure, children of God without fault in a crooked and depraved generation in which you shine like stars in the universe as you hold out the word of life. (Phil. 2:14)

The stars do no expect the darkness to **cooperate**, they simply **shine**!